

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF TEXAS
SHERMAN DIVISION**

| | | |
|-------------------------------|---|-------------------|
| IN RE: | § | |
| | § | |
| GAINESVILLE HOSPITAL DISTRICT | § | Case No. 17-40101 |
| D/B/A NORTH TEXAS MEDICAL | § | |
| CENTER, ¹ | § | Adv. No 17-04072 |
| | § | |
| DEBTOR. | § | Chapter 9 |

AFFIDAVIT OF SERVICE

I, Alexa T. Bowers, depose and say that I am employed by JND Corporate Restructuring (“JND”).

On November 29, 2017, at my direction and under my supervision, employees of JND caused the following documents to be served via first-class mail the service list attached hereto as **Exhibit A**:

- **Debtor’s Motion for Validation and Approval of Compensation for Services and Reimbursement of Expenses of Norton Rose Fulbright US LLP, Debtor’s Counsel** (Docket No. 25)
- **Debtor’s Motion for Validation and Approval of Compensation for Services and Reimbursement for Expenses of Hilltop Securities, Debtor’s Financial Advisor** (Docket No. 26)
- **Debtor’s Motion for Expedited Hearing on (A) Debtors’ Motion for Validation and Approval of Compensation for Services and Reimbursement for Expenses of Norton Rose Fulbright US LLP, Debtor’s Counsel, (B) Debtor’s Motion for Validation and Approval of Compensation for Services and Reimbursement for Expenses of Hilltop Securities, Debtors’ Financial Advisor, and (C) Unopposed Motion for Approval of Stipulation and Agreed Order Between Debtor and the Texas Attorney General’s Office** (Docket No. 27)
- **Order Granting Debtor’s Motion for Expedited Hearing** (Docket No. 28)
- **Notice of Hearing** (Docket No. 29)

Dated: November 29, 2017



Alexa T. Bowers

State of Colorado)
) SS.
County of Denver)

Subscribed and sworn before me (or affirmed before me) this 29th day of November, 2017 by Alexa T. Bowers.



(Notary’s official signature)

TIMOTHY BRIDGES
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20174005121
MY COMMISSION EXPIRES FEBRUARY 1, 2021

¹ The last four digits of the District’s federal tax identification number are: 1664. The location of the District’s principal place of business and the service address is: 1900 Hospital Blvd., Gainesville, TX 76240.

Exhibit A



Exhibit A

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | ZIP |
|--|---|--|---|---------------------|-----------------|-------|------------|
| BECKMAN COULTER, INC. | C/O BERNSTEIN-BURKLEY, P.C. | ATTN: DANIEL R. SCHIMIZZI & LARA E. SHIPKOVITZ | 707 GRANT STREET, SUITE 2200 | GULF TOWER | PITTSBURGH | PA | 15219 |
| CHANGE HEALTHCARE SOLUTIONS, LLC | PO BOX 572490 | | | | MURRAY | UT | 84157-2490 |
| HEALTHSHARE/THA | C/O JACKSON & CARTER, PLLC | ATTN: A CRAIG CARTER | 6514 MCNEIL DR. BLDG 2, SUITE 200 | | AUSTIN | TX | 78729-7723 |
| HIGBEE DIALYSIS, LLC | C/O TAYLOR DUNHAM AND RODRIQUEZ LLP | ATTN: MIGUEL S. RODRIQUEZ | 301 CONGRESS AVENUE, SUITE 1050 | | AUSTIN | TX | 78701 |
| HILLTOP SECURITIES, INC. | ATTN: BRUCE KELLEY AND CHRISTOPHER JANNING | 1201 ELM STREET, SUITE 3500 | | | DALLAS | TX | 75270 |
| HIRSCHLER FLEISCHER P.C. | ATTN: ROBERT S. WESTERMANN, ESQ | POST OFFICE BOX 500 | | | RICHMOND | VA | 23218-0500 |
| HUSCH BLACKWELL LLP | LYNN HAMILTON BUTLER, JOSEPH V. GERACI, AND DAVID W. HILGERS | 111 CONGRESS AVE., #1400 | | | AUSTIN | TX | 78701 |
| INTERNAL REVENUE SERVICE | PO BOX 7346 | | | | PHILADELPHIA | PA | 19101-7346 |
| MCCALL, PARKHURST & HORTON L.L.P. | ATTN: LEROY GRAWUNDER, JR. AND SAM M. GILL | 717 NORTH HARWOOD, 9TH FLOOR | | | DALLAS | TX | 75201 |
| MEDISOLV, INC. | 10440 LITTLE PATUXENT PKWY. | SUITE 1000 (10TH FLOOR) | | | COLUMBIA | MD | 21044 |
| MORRISON HEALTHCARE, INC. D/B/A MORRION MANAGEMENT SPECIALISTS, INC. | ATTN: DARREN MARLOWE, LAW OFFICE OF DM, PLLC | 6709 VANDERBILT AVE. | | | DALLAS | TX | 75214 |
| OFFICE OF THE ATTORNEY GENERAL | 209 WEST 14TH STREET | PO BOX 12548 | | | AUSTIN | TX | 78711-2548 |
| OFFICE OF THE UNITED STATES TRUSTEE | 110 NORTH COLLEGE AVENUE, SUITE 300 | | | | TYLER | TX | 75702-7231 |
| OFFICIAL COMMITTEE OF UNSECURED CREDITORS | C/O SILLS CUMMIS & GROSS, P.C. | ATTN: ANDREW H. SHERMAN, ESQ. AND BROIS I. MANKOVETSKIY, ESQ | ONE RIVERFRONT PLAZA | | NEWARK | NJ | 07102 |
| OFFICIAL COMMITTEE OF UNSECURED CREDITORS | C/O MUNSCH HARDT KOPF & HARR, P.C. | ATTN: JOSEPH J. WIELEBINSKI, ESQ. | 500 N. AKARD STREET, SUITE 3800 | | DALLAS | TX | 75201-6659 |
| OFFICIAL COMMITTEE OF UNSECURED CREDITORS | C/O MUNSCH HARDT KOPF & HARR, P.C. | ATTN: KEVIN M. LIPPMAN, ESQ. | 500 N. AKARD STREET, SUITE 3800 | | DALLAS | TX | 75201-6659 |
| OUTSOURCE GROUP, INC., HSS SYSTEMS, LLC, NPAS, INC. AND PARALLON BUSINESS SOLUTIONS, LLC | C/O PERKINS COIE LLP | ATTN: JOHN D. PENN | 500 N. AKARD STREET, SUITE 3300 | | DALLAS | TX | 75201 |
| OWENS & MINOR DISTRIBUTION, INC. | C/O HIRSCHLER FLEISCHER, P.C. | ATTN: ROBERT S. WESTERMANN, ESQ. | POST OFFICE BOX 500 | | RICHMOND | VA | 23218-0500 |
| PARK PLACE INTERNATIONAL D/B/A CLOUDWAVE | C/O GOULSTON & STORRS PC | ATTN: JAMES F. WALLACK AND TIMOTHY J. CARTER | 400 ATLANTIC AVENUE | | BOSTON | MA | 02110-3333 |
| PATIENT CARE OMBUDSMAN | C/O MESCH CLARK ROTHSCHILD | ATTN: SUSAN GOODMAN, RN JD | 259 N. MEYER AVENUE | | TUCSON | AZ | 85701-1090 |
| SOCIAL SECURITY ADMINISTRATION | ATTN: BANKRUPTCY COORDINATOR OFFICE OF THE GENERAL COUNSEL, REGION VI | 1301 YOUNG STREET, STE. A702 | | | DALLAS | TX | 75202-5433 |
| TEXAS ATTORNEY GENERAL | ATTN: LYNN E. SAARINEN | ASSISTANT ATTORNEY GENERAL | FINANCIAL LITIGATION AND CHARITABLE TRUSTS DIVISION | PO BOX 12548 | AUSTIN | TX | 78711-2548 |
| TEXAS DEPARTMENT OF STATE HEALTH SERVICES | TEXAS ATTORNEY GENERAL'S OFFICE-ASSISTANT ATTORNEY GENERAL | ATTN: J. CASEY ROY | BANKRUPTCY & COLLECTIONS DIVISION | PO BOX 12548-MC 008 | AUSTIN | TX | 78711-2548 |
| TEXAS SELECT STAFFING | C/O BENNETT, WESTON LAJONE & TURNER | ATTN: GLENN A. PORTMAN | 1603 LBJ FREEWAY, SUITE 280 | | DALLAS | TX | 75234 |
| TEXAS SELECT STAFFING, LLC | PO BOX 577 | | | | WEST BEND | WI | 53095-0577 |
| TEXAS WORKFORCE COMMISSION | ASSISTANT ATTORNEY GENERAL | ATTN: KIMBERLY A. WALSH | BANKRUPTCY & COLLECTIONS DIVISION MC 008 | PO BOX 12548 | AUSTIN | TX | 78711-2548 |
| TRUSTAFF | PO BOX 63-8231 | | | | CINCINNATI | OH | 45263-8231 |
| U.S. BANK NATIONAL ASSOCIATION D/B/A U.S. BANK EQUIPMENT FINANCE | C/O PADFIELD & STOUT, L.L.P. | ATTN: MARK W. STOUT | 421 WEST THIRD STREET, SUITE 910 | | FORT WORTH | TX | 76102 |
| U.S. BANK NATIONAL ASSOCIATION D/B/A U.S. BANK EQUIPMENT FINANCE | C/O PADFIELD & STOUT, L.L.P. | ATTN: CHRISTOPHER V. ARISCO | 421 WEST THIRD STREET, SUITE 910 | | FORT WORTH | TX | 76102 |
| U.S. BANK, N.A. D/B/A U.S. BANK EQUIPMENT FINANCE | C/O PADFIELD & STOUT, L.L.P. | ATTN: JOHN E. JOHNSON | 705 ROSS AVENUE | | DALLAS | TX | 75202 |
| UNITED STATES ATTORNEY'S OFFICE | 350 MAGNOLIA AVENUE, SUITE 150 | | | | BEAUMONT | TX | 77701-2248 |
| UNITED STATES ATTORNEY'S OFFICE | 110 NORTH COLLEGE AVENUE, SUITE 700 | | | | TYLER | TX | 75702-7231 |
| UNIVERSAL HEALTH SERVICES, INC. | C/O HUSCH BLACKWELL LLP ATTN: BUFFEY E. KLEIN | 2001 ROSS AVENUE, SUITE 2000 | | | DALLAS | TX | 75201 |
| UNIVERSAL HEALTH SERVICES, INC. | C/O HUSCH BLACKWELL LLP ATTN: LYNN H. BUTLER | 111 CONGRESS AVENUE, SUITE 1400 | | | AUSTIN | TX | 78701 |
| UNIVERSAL HEALTH SERVICES, INC. | ATTN: GEORGE BRUNNER AND JESSICA LAMANNA | 367 SOUTH GULPH ROAD | | | KING OF PRUSSIA | PA | 19406 |